TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, MAR 19 11 18 A

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FACHSWORTH R. M.C.

Know All Men by These Bresents:

in the State aforesaid, E. E. MULLINAX in consideration of the sum of SIX THOUSAND FIFTY AND NO/100 (\$6,050.00) - - - - -DOLLARS, (and assumption of mortgage described below)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LEE C. ZIMMERMAN and MARIE M. ZIMMERMAN, their heirs and assigns:

All that piece, parcel or lot of land in Gantt Township, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as the major portion of Lot No. 50 on Plat of Dixie Farms, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "L", page 5, and having, according to said plat and according to a Plat of the Property of Lee C. Zimmerman and Marie M. Zimmerman, made by Dalton & Neves, Engineers, March 1, 1957, the following metes and bounds, to-wit:

BEGINNING at an iron.pin on the Southerly side of LaMont Lane, joint front corner Lots 49 and 50, and running thence along LaMont Lane S. 63-46 W. 86 feet to a point; thence continuing along LaMont Lane S. 60-47 W. 4 feet to an iron pin; thence S. 22-48 E. 114.5 feet to a point; thence S, 67-57 E. 23 feet to an iron pin; thence S. 29-53 E. 723.3 feet to an iron pin; thence N. 75-23 E. 93.3 feet to an iron pin, joint rear corner Lots 49 and 50; thence N. 29-53 W. 874 feet to an iron pin, the point of beginning.

This is a portion of the property described in deed recorded in Deeds Volume 363, page 129.

Grantees to pay 1957 taxes.

As a part of the consideration hereof, the grantees herein agree to assume and pay, according to its terms, that certain note and mortgage given to Fidelity Federal Savings & Loan Association, on which there is a balance due of \$3,200.00, which mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 605, page 429.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

Signed, Sealed and Delivered in the Presence of

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Seven.





State of South Carolina,

Personally appeared before me Anno M. White

Greenville County and made outh that, she saw the within named grantor(s) E. E. Mullinax

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with Edward Ryan Hamer
Sworm to before me this 19th
day of in the March
A. D. 19 57. Kyan Hamen (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Edward Ryan Hamer I, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sadie M. Mullinax

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto Lee C. Zimmerman and Marie M. Zimmerman, their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th OW PY Warch A. D. 19__57.

Notary Public for South Carolina

Sodie m Mullma

Incelled doctmentary stamps attached: S. C. \$_____; U. S. \$___

Recorded this 19th day of March 19.57, at 11:18 A. M. 247-5-21./

__M., No._5616